



# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue  
Post Office Box 872  
Bastrop, LA 71220  
(318) 281-5784  
Fax (318) 283-3456

Debbie Wilson, President  
District 5

Adrin Williams, Vice President  
District 7

Karen Diel  
District 1

Louis Melton  
District 2

Tab Wilkerson  
District 3

Rick Hixon  
District 4

Veronica Loche-Tappin  
District 6

**DAVID GRAY**  
Superintendent

*Mission: "Academic Excellence through Quality Teaching"*  
*Vision: "Continuing to a 'C' in 2022"*

## FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

December 16, 2022

To: Members of the Finance and Advisory Committee

**Finance and Advisory Committee Chairperson: Rick Hixon**

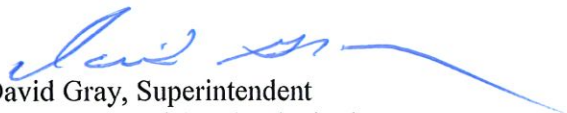
Members: Karen Diel, Debbie Wilson, Adrin Williams, and Louis Melton

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, December 20, 2022 at 5:30 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for November 2022. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for November 2022. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for November 2022. (Presented by Ms. Ersula Downs)
4. To receive the East Morehouse Tax Fund report for November 2022. (Presented by Ms. Ersula Downs)
5. **ADJOURNMENT**

  
David Gray, Superintendent  
Morehouse Parish School District

"An Equal Opportunity Employer"

cc: Board Member  
Central Office Staff  
Principals  
Legal Advisor  
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.