



# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue  
Post Office Box 872  
Bastrop, LA 71220  
(318) 281-5784  
Fax (318) 283-3456

Debbie Wilson, President  
District 5

Adrin Williams, Vice President  
District 7

Karen Diel  
District 1

Louis Melton  
District 2

Tab Wilkerson  
District 3

Rick Hixon  
District 4

Veronica Loche-Tappin  
District 6

*Mission: "Academic Excellence through Quality Teaching"*  
*Vision: "Continuing to a 'C' in 2022"*

**DAVID GRAY**  
Superintendent

## FINANCE AND ADVISORY COMMITTEE MEETING

### AGENDA

May 20, 2022

To: Members of the Finance and Advisory Committee

**Finance and Advisory Committee Chairperson: Rick Hixon**

Members: Karen Diel, Debbie Wilson, Adrin Williams, and Louis Melton

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, May 24, 2022 at 5:30 pm.** The meeting will be held at the Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

**YOU MAY VIEW THE MEETING BY ZOOM. PARTICIPATION IN THE MEETING CAN ONLY TAKE PLACE IN PERSON IN THE MEETING ROOM AT THE SCHOOL BOARD OFFICE.**

**IT IS NOT A VIRTUAL OR ELECTRONIC MEETING.**

**[TO JOIN THE ZOOM MEETING BY COMPUTER CLICK THE FOLLOWING LINK:](#)**

**<https://zoom.us/j/95841894451?pwd=d0hqRHJBMmhEQkg4ZXNacE5CVFIUT09>**

**Meeting ID: 958 4189 4451**

**Passcode: 5N1H91**

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for April 2022. (Presented by Ms. Ersula Downs and Ms. Shatterria King)
2. To receive the General Fund report for April 2022. (Presented by Ms. Ersula Downs and Ms. Shatterria King)
3. To receive the School Lunch Fund report for April 2022. (Presented by Ms. Ersula Downs and Ms. Shatterria King)

**"An Equal Opportunity Employer"**

4. To present the Administrative Index Report. (Presented by Ms. Ersula Downs and Ms. Shatterria King)
5. To discuss a path forward for the turf at Bastrop High School football stadium. (Presented by Mr. Rick Hixon)

6. **ADJOURNMENT**

  
David Gray, Superintendent  
Morehouse Parish School District

cc: Board Member  
Central Office Staff  
Principals  
Legal Advisor  
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.