



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

4099 Naff Avenue
Post Office Box 872
Bastrop, LA 71220
(318) 281-5784
Fax (318) 283-3456

Debbie Wilson, President
District 5

Adrin Williams, Vice President
District 7

Karen Diel
District 1

Louis Melton
District 2

Tab Wilkerson
District 3

Rick Hixon
District 4

Veronica Loche-Tappin
District 6

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'C' in 2022"

DAVID GRAY
Superintendent

FINANCE AND ADVISORY COMMITTEE MEETING

AGENDA

February 18, 2022

To: Members of the Finance and Advisory Committee

Finance and Advisory Committee Chairperson: Rick Hixon

Members: Karen Diel, Debbie Wilson, Adrin Williams, and Louis Melton

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Thursday, February 24, 2022 at 5:30 pm.** The meeting will be held at the Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

YOU MAY VIEW THE MEETING BY ZOOM. PARTICIPATION IN THE MEETING CAN ONLY TAKE PLACE IN PERSON IN THE MEETING ROOM AT THE SCHOOL BOARD OFFICE.

IT IS NOT A VIRTUAL OR ELECTRONIC MEETING.

[TO JOIN THE ZOOM MEETING BY COMPUTER CLICK THE FOLLOWING LINK:](#)

<https://zoom.us/j/92309312582?pwd=VityUEZ1NnpkQlZ3Wlc3WnYxOFh0UT09>

Meeting ID: 923 0931 2582

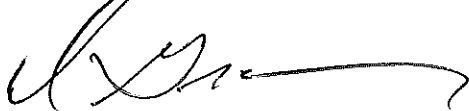
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"An Equal Opportunity Employer"

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for January 2022. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for January 2022. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for January 2022. (Presented by Ms. Ersula Downs)
4. To advertise for a RFQ (Request for Qualification) for Program Management Services for ESSER capital projects.
5. Information from the Child Nutrition Supervisor about replacing kitchen equipment and updates to cafeterias and serving areas at Delta Elementary, Morehouse Elementary and Bastrop High School. Including estimated costs, timelines and funds. (Presented by Ms. Ashley White)
6. To consider and take necessary action to recommend for the board to grant a pay increase to Master Craftsman and Skilled Workers in the Maintenance Department. (Presented by Ms. Karen Diel)
7. To discuss Bastrop High School Football field. (Presented by Mr. Rick Hixon)
8. **ADJOURNMENT**

David Gray, Superintendent
Morehouse Parish School District



cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

In accordance with Americans with Disabilities Act, if you need special Assistance, please call 318-281-5784, describing the assistance that is necessary.