



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Debbie Wilson, President
District 5

Adrin Williams, Vice President
District 7

Karen Dief
District 1

Louis Melton
District 2

Tab Wilkerson
District 3

Rick Hixon
District 4

Veronica Loche-Tappin
District 6

DAVID GRAY
Superintendent

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'C' in 2022"

NOTICE OF PUBLIC MEETING

October 28, 2022

A public meeting will be held as follows:

DATE: Tuesday, November 1, 2022

TIME: 5:30 p.m.

PLACE OF MEETING: Morehouse Student Services Center
1607 Martin Luther King South
Bastrop, LA 71220

REGULAR MEETING

1. Call to Order
2. Invocation
3. A moment of silence for the following who have died recently:
 - **Viva Ann Hancock Murry – Retired Teacher**
4. Pledge of Allegiance
5. Roll Call to Establish a Quorum
6. Approval of Agenda
7. Recognitions: Employee of the month
8. Superintendent's Announcements (Mr. David Gray)
9. Approval of Minutes - Regular School Board Meeting held on October 4, 2022
10. Approval of monthly Travel Requests – Presented by Mr. Gray

"An Equal Opportunity Employer"

11. Approval of monthly Bus Requests- Presented by Mr. Gray
12. Report from the Finance and Advisory Committee Meeting, held Tuesday, October 25, 2022 (Presented by Mr. Rick Hixon)

The Finance and Advisory Committee met on Tuesday, October 25, 2022 at 5:30 pm. **Rick Hixon-Chairperson (Absent) Karen Diel** called the meeting to order. In attendance were the following: **Louis Melton, Debbie Wilson, and Adrin Williams.** Also present were **Mrs. Veronica Loche-Tappin, David Gray, Superintendent, and Stephen Katz, Attorney.**

The following agenda items were presented to the Finance and Advisory Committee:

1. Ms. Ersula Downs presented the report regarding the Sales Tax Funds update for September 2022. On a motion by Mr. Louis Melton to approve Sales Tax Funds report for September 2022, seconded by Mrs. Debbie Wilson. None opposed, the motion carried unanimously.
Madam President, I so move.
 2. Ms. Ersula Downs presented the report regarding the General Fund for September 2022. On a motion by Mr. Louis Melton to approve General Fund report for September 2022, seconded by Mrs. Debbie Wilson. None opposed, the motion carried unanimously.
Madam President, I so move.
 3. Ms. Ersula Downs presented the report regarding the School Lunch Fund for September 2022. On a motion by Mr. Louis Melton to approve the School Lunch Fund report for September 2022, seconded by Mrs. Debbie Wilson. None opposed, the motion carried unanimously.
Madam President, I so move.
 4. Ms. Ersula Downs presented the East Morehouse Tax Fund Report for September 2022. On a motion by Mr. Louis Melton to approve the East Morehouse Tax Fund Report for September 2022, seconded by Mrs. Debbie Wilson. None opposed, the motion carried unanimously.
Madam President, I so move.
 5. **MEETING ADJOURNED.**
13. To receive and adopt the amended policy F-9.12b, sub-section I, items C. and D. as a **“Second Reading”** (Time clock for bus drivers and bus aides). (Presented by Mr. Ralph Davenport)
 14. To receive and adopt the Intradistrict Public High School Program of Choice Policy, Act No. 533 as a **“Second Reading”**. (Presented by Mrs. Theresa Emfinger)
 15. To receive and adopt the Resolution in support of LASS Accountability Proposal. (Presented by Mr. David Gray)

16. To receive an update from the City of Bastrop Police Department regarding a new program with Photo Speed Enforcement in Bastrop School Zones. (Presented by Chief Leondro Reed)
17. "To discuss and consider taking necessary actions to hire or contract replacing the Timber consultant." (Presented by Mr. Louis Melton)
18. To receive updates from the Discipline Committee meeting concerning electronic devices. (Presented by Mr. Ralph Davenport)
19. "To discuss and receive a report showing the school performance score data between 2018-19, 2019-20, 2020-21, and 2021-22." (Requested by Mr. Louis Melton & Mrs. Veronica Tappin, Presented by Mrs. Maria Emfinger)
20. "To discuss and take the necessary action when a person files a complaint/grievance and is eventually terminated." (Presented by Mr. Louis Melton)
21. "To discuss and take the necessary action to pay Delta Elementary basketball coaches for 5th and 6th grade girls and boys from the Morehouse East District Tax Fund." (Presented by Mr. Louis Melton)
22. "To discuss and take the necessary actions to pay Morehouse Elementary basketball coaches 5th and 6th grade girls and boys from Gate & Concessions Fund." (Presented by Mr. Louis Melton)
23. "What is the status of advertising for a grant writer in order to generate funding for needed projects?" (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin)
24. "To discuss and consider re-establishing committees such as, Building and Properties, Student and Personnel, Transportation, and Finance." (Presented by Mr. Louis Melton)
25. "How many legal judgements have we paid since 2019?" (Requested by Mrs. Veronica Tappin, Presented by Mrs. Veronica Tappin)
26. "To discuss and take the necessary action to reduce, eliminate the General Fund and Sales Tax Fund balance deficit." (Presented by Mr. Louis Melton)
27. Personnel
 - a. Personnel Report (See Attachment)
28. Public Comment:
 - ✦ To present a Non-Contact Youth Mentoring Boxing Program. (Presented by Mr. Sammie Crawford) Limit 3-5 minutes
 - ✦ To discuss how does one get hired in Morehouse Parish and concerns in Morehouse Parish. (Presented by Ms. Rhonda S. Johnson) Limit 3-5 minutes
 - ✦ To discuss Contract Agreement. (Presented by Mr. Ricky Allen Anderson) Limit 3-5 minutes
29. **ADJOURNMENT**



David Gray, Superintendent
Morehouse Parish Schools

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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