



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Karen Dief, President
District 1

Louis Melton, Vice President
District 2

Robert Johnson
District 3

Rick Hixon
District 4

Debbie Wilson
District 5

Veronica Loche-Tappin
District 6

Adrin Williams
District 7

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'C' in 2023"

DAVID GRAY
Superintendent

NOTICE OF PUBLIC MEETING

June 1, 2023

A public meeting will be held as follows:

DATE: Tuesday, June 6, 2023

TIME: 5:30 p.m.

PLACE OF MEETING: Morehouse Student Services Center

1607 Martin Luther King South

Bastrop, LA 71220

REGULAR MEETING AGENDA

1. Call to Order
2. Invocation
3. A moment of silence for –
 - Dolores Crook – Retired Paraprofessional
4. Pledge of Allegiance

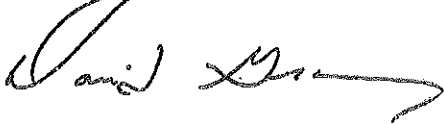
"An Equal Opportunity Employer"

5. Roll Call to Establish a Quorum
6. Approval of Agenda
7. Recognitions:
 - LDOE Selected Artwork for the U.S. Department of Education's 2023 Nita M. Lowey 21st CCLC Summer Symposium
8. Superintendent's Announcements (Mr. David Gray)
9. Approval of Minutes – Regular School Board Meeting held on May 4, 2023.
10. Approval of monthly Travel Requests (Presented by Mr. David Gray)
11. Approval of monthly Bus Requests - None from schools for this meeting.
12. “To introduce the board to NOVA/NELA, a non-profit organization, who can assist our students and members of the community by providing funding for school and finding gainful employment after schooling is completed.” (Requested by Mrs. Veronica Tappin, Presented by Mr. Paul West, Executive Director and Ms. Juanita Woods Deputy Director)
13. “To discuss and receive from Project Manager a list of all projects, small or large, completed or incomplete.” (Requested by Ms. Adrin Williams, Presented by Volkert Lyn Kenley)
14. To receive the Sales Tax Funds report for April 2023. (Presented by Ms. Ersula Downs)
15. To receive the General Fund report for April 2023. (Presented by Ms. Ersula Downs)
16. To receive the School Lunch Fund report for April 2023. (Presented by Ms. Ersula Downs)
17. To receive the East Morehouse Tax Fund report for April 2023. (Presented by Ms. Ersula Downs)
18. To select the Ouachita Citizen as the official journal of the Morehouse Parish School Board from July 1, 2023 through June 30, 2024. (Presented by Ms. Ersula Downs)
19. To present a request and take necessary action for the use of a school bus for the City of Bastrop Parks and Recreation Track and Field Program to transport their track team to the following track meets:
 - Invitational Meet, Mansfield, LA on June 17, 2023
 - USATF Southern Championship Jr Olympic, McComb, Mississippi On June 23-25, 2023
 - USATF Region 6 Junior Championships, Baton Rouge, LA on July 6-9, 2023
 - USATF Jr Olympic Championship University of Oregon's Hayward Field on July 25-31, 2023

(Requested by Ms. Margaret Cotton, Presented by Mr. David Gray)

20. To present a request on behalf of the City of Bastrop Parks and Recreation Track and Field program to use Bastrop High Tracks from May 25 – July 31, 2023.(Requested by Ms. Margaret Cotton, Presented by Mr. David Gray)
21. “To receive an update on the 11 million bank loan with Capital One or the bank granting the loan.” (Requested by Ms. Adrin Williams)
22. To receive the Discipline Report (May 2023) (Presented by Mr. Ralph Davenport)
23. To consider adopting an amendment to policy H-3.4c-2 Student Usage of Cell Phones, Electronic Devices, Games and Toys by substituting two new paragraphs for the old first paragraph and amending the fifth paragraph as a “**Second Reading**”. (Presented by Mr. Ralph Davenport)
24. To consider adopting an amendment to the fifth paragraph of policy **H-3.6f** as a “**Second Reading**” so it will now read *Each student participating in the fight will give his/her account of the incident to the school administrator. The school administrator may require the student to write an account of the incident. If a student's participation in the fight is deemed as self-defense, no punishment will be issued to that participant.* (Presented by Mr. Ralph Davenport)
25. “To discuss and consider taking the necessary action for having sixth grade graduations at different times or days, and with caps and gowns.” (Presented by Mr. Louis Melton)
26. Public Comment: None for this meeting.
27. Personnel :
 - a. Personnel Report (See Attachment)

28. **ADJOURNMENT**



David Gray, Superintendent
Morehouse Parish Schools

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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