## INDIVIDUAL GRADUATION PLAN: CAREER DIPLOMA PATHWAY

Louisiana Believes

## FOR STUDENTS ASSESSED ON THE LAA 1

| BASIC INFORMATION |  |  |
| :---: | :---: | :---: |
| Name: |  | 9th Grade Entry Date: |
| High School Attending: |  | ing Middle School: |
| EDUCATION GOALS |  |  |
| Exit Document | O Jump Start Diploma O Certificate of Achievement |  |
| Diploma Endorsements | O Academic Endorsement <br> O Community Service Endorsement | O Career/Technical Endorsement <br> O other: $\qquad$ |
| Post-Secondary Education Plans | O Technical College O Community College | O other: |

CAREER GOALS (*/nformation here should be aligned to the Employment goal on the IEP.)
Career Specialty/Occupation (Option 1):
Post-High School Work Force Plans:
O On-the-Job Training

| Subjects | Transitional 9th Grade (if applicable) | 9th Grade | 10th Grade | 11th Grade | 12th Grade | Graduation Tracker |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  |  |  |  |  |  | Min Req | Earned | Enrolled | Must Complete |
| English |  |  |  |  |  | 4 |  |  |  |
| Mathematics |  |  |  |  |  | 4 |  |  |  |
| Science |  |  |  |  |  | 2 |  |  |  |
| Social Science |  |  |  |  |  | 2 |  |  |  |
| Workforce and |  |  |  |  |  |  |  |  |  |
| Career Electives |  |  |  |  |  | 7-9 |  |  |  |
|  |  |  |  |  |  |  |  |  |  |
| (may include |  |  |  |  |  | 2-4 |  |  |  |
| Health and PE) |  |  |  |  |  |  |  |  |  |
| Credit Totals |  |  |  |  |  | 23 |  |  |  |


| COURSE SELEC TIONS FOR YOUR CHOSEN PATHWAY (IF NEEDED) |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Subjects | 5th HS Year | 6th HS Year | 7th HS Year | 8th HS Year | Graduation Tracker |  |  |  |
| English |  |  |  |  | Min Req 4 | Earned | Enrolled | Must Complete |
| Mathematics |  |  |  |  | 4 |  |  |  |
| Science |  |  |  |  | 2 |  |  |  |
| Social Science |  |  |  |  | 2 |  |  |  |
| Workforce and |  |  |  |  |  |  |  |  |
| Career Electives |  |  |  |  | 7-9 |  |  |  |
| General Electives |  |  |  |  |  |  |  |  |
| (may include |  |  |  |  | 2-4 |  |  |  |
| Health and PE) |  |  |  |  |  |  |  |  |
| Credit Totals |  |  |  |  | 23 |  |  |  |



