



# MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Debbie Wilson, President  
District 5

Adrin Williams, Vice President  
District 7

Karen Diel  
District 1

Louis Melton  
District 2

Tab Wilkerson  
District 3

Rick Hixon  
District 4

Veronica Loche-Tappin  
District 6

*Mission: "Academic Excellence through Quality Teaching"*  
*Vision: "Continuing to a 'C' in 2022"*

**DAVID GRAY**  
Superintendent

## NOTICE OF PUBLIC MEETING

December 2, 2022

A public meeting will be held as follows:

**DATE: Tuesday, December 6, 2022**

**TIME: 5:30 p.m.**

**PLACE OF MEETING:** Morehouse Student Services Center  
1607 Martin Luther King South  
Bastrop, LA 71220

### **REGULAR MEETING**

1. Call to Order
2. Invocation
3. A moment of silence for the following who have died recently:
  - **Martha L. Hobbs – Retired Food Service – Nutrition Tech**
4. Pledge of Allegiance
5. Roll Call to Establish a Quorum
6. Approval of Agenda

**"An Equal Opportunity Employer"**

7. Recognitions:
  - Employee of the month
  - Teachers of the year
  - LHSSA Academic Composite Football Team Recipient (Presented by Principal Marilyn Taylor & Coach Cedric Sherrod)
8. Superintendent's Announcements (Mr. David Gray)
9. Approval of Minutes - Regular School Board Meeting held on November 1, 2022
10. Approval of monthly Travel Requests – Presented by Mr. Gray
11. Approval of monthly Bus Requests- Presented by Mr. Gray
12. To receive an update from the City of Bastrop Police Department regarding a new program with Photo Speed Enforcement in Bastrop School Zones. (Presented by Chief Leondro Reed)
13. To receive the Sales Tax Funds report for October 2022. (Presented by Ms. Ersula Downs)
14. To receive the General Fund report for October 2022. (Presented by Ms. Ersula Downs)
15. To receive the School Lunch Fund report for October 2022. (Presented by Ms. Ersula Downs)
16. To receive the East Morehouse Tax Fund report for October 2022. (Presented by Ms. Ersula Downs)
17. To present and take necessary action on the quotes for Morehouse Student Services building and Bastrop High School roofs. (Presented by Mr. Tony Roberts.)
18. To present and take necessary action on bids for Morehouse Elementary Chiller in the cafeteria.(Presented by Mr. Tony Roberts)
19. To consider and take necessary action in regards to obtaining a line of credit for ESSER Construction projects from a banking institution. (Presented by Ms. Ersula Downs)
20. To receive an update on MPSB Financial status as of October 31st. ( Presented by Ms. Ersula Downs)
21. To receive the Discipline Report. (Mr. Ralph Davenport)
22. To discuss and take the necessary actions for Bastrop High Softball and Baseball uniforms and safety gear. (Presented by Head Coaches Antonio Green, Deshuna McDaniel and Athletic Director Brad Bradshaw.)
23. “To discuss and receive a report showing the school performance score data between 2018-19, 2019-20, 2020-21, and 2021-22.” (Requested by Mr. Louis Melton & Mrs. Veronica Tappin, Presented by Mrs. Maria Emfinger)

24. To discuss and consider taking the necessary actions to change the last two mandatory in-service days to meet the needs of sixty-two teachers receiving professional development on the Science of Reading (Mandatory PD required from LDOE).
  - Change the **February 17, 2023** mandatory in-service to **February 23, 2023**.(Presented by Ms. Katie Henderson)
25. “To discuss and take the necessary action regarding the removing and transferring a portable building or buildings to Morehouse Elementary, Delta Elementary, Morehouse Magnet, or Bastrop High School for storage or any other educational need.” (Requested by Mr. Louis Melton and presented by Mr. Louis Melton, and the principal or designee from each school listed above)
26. “To discuss, evaluate, and take the necessary action to improve and receive a report on the physical education and foreign language curriculum.” (Requested by Mr. Louis Melton and presented by the principal of each school and Mr. Louis Melton)
27. To approve the Louisiana Audit Questionnaire. (Presented by Ms. Ersula Downs)
28. Personnel -
  - a. Personnel Report (See Attachment)
29. Public Comment: **To discuss a grievance filed and concerns. (Presented by Rhonda S. Johnson) Limit 3-5 minutes**
30. **ADJOURNMENT**



David Gray, Superintendent  
Morehouse Parish Schools

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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