



MOREHOUSE PARISH SCHOOL BOARD

"Obtaining Excellence in Education Through Quality Teaching"

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Karen Diel, President
District 1

Louis Melton, Vice President
District 2

Robert Johnson
District 3

Rick Hixon
District 4

Debbie Wilson
District 5

Veronica Loche-Tappin
District 6

Adrin Williams
District 7

DAVID GRAY
Superintendent

Mission: "Academic Excellence through Quality Teaching"
Vision: "Continuing to a 'C' in 2023"

FINANCE AND ADVISORY COMMITTEE MEETING AGENDA

April 21, 2023

To: Members of the Finance and Advisory Committee

Finance and Advisory Committee Chairperson: Rick Hixon

Members: Karen Diel, Louis Melton, Robert Johnson, and Adrin Williams

Dear Finance and Advisory Committee Members:

The chairperson has asked me to inform you that there will be a committee meeting held on **Tuesday, April 25, 2023 at 5:30 pm.** The meeting will be held at the Morehouse Student Services Center, located at 1607 Martin Luther King South, Bastrop, LA 71220.

The meeting has been called to order to consider the following agenda items:

1. To receive the Sales Tax Funds report for March 2023. (Presented by Ms. Ersula Downs)
2. To receive the General Fund report for March 2023. (Presented by Ms. Ersula Downs)
3. To receive the School Lunch Fund report for March 2023. (Presented by Ms. Ersula Downs)
4. To receive the East Morehouse Tax Fund report for March 2023. (Presented by Ms. Ersula Downs)
5. To receive the quarterly budget to actual comparisons on the funds below.
 - A. Sales Tax Funds
 - B. General Fund
 - C. School Lunch Fund
 - D. East Morehouse Tax Fund
6. To receive the Semi- annual budget to actual comparisons on all funds below.
 - A. Sales Tax Funds
 - B. General Fund
 - C. School Lunch Fund
 - D. East Morehouse Tax Fund
 - E. Special Revenue Funds

"An Equal Opportunity Employer"

7. To receive a report on the MFP mid-year adjustment. (Presented by Ms. Ersula Downs)
8. Request to receive quotes for Student accident insurance. (Presented by Ms. Ersula Downs)
9. Request to receive quotes for Casualty insurance. (Presented by Ms. Ersula Downs)
10. Request to change agent of record workers comp through LUBA insurance. (Presented by Ms. Ersula Downs)

11. ADJOURNMENT



David Gray, Superintendent
Morehouse Parish School District

cc: Board Member
Central Office Staff
Principals
Legal Advisor
News Media

Pursuant to the requirements of LSA-R.S. 42:19, no matter may be discussed by the Morehouse Parish School Board unless it appears on the agenda published at least twenty-four hours prior to the meeting unless a unanimous vote of the members of the school board votes to take up the matter.

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